

## Hunterdon County 4-H Invitational Sheep Show Entry Form

Exhibitors Name: \_\_\_\_\_ Grade Completed: \_\_\_\_\_ # of years showing sheep: \_\_\_\_\_  
 (Do not include cloverbud years)  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_ Lease Project: Yes No  
 Club Name: \_\_\_\_\_ Leader(s): \_\_\_\_\_

**No Entries Accepted After August 7<sup>th</sup>**

*Entry Form sent to: Tracy Smith 115 Jackson Valley Road, Oxford, NJ 07863 bdtsmith@gmail.com*

\_\_\_\_\_  
Member's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Leader's Signature

\_\_\_\_\_  
Date

Class Letter:	Class Name:	Breed:	Grade/Purebred:	Registration #: (if purebred)	Tag#:	Sex:	Date of Birth:	Meat or Wool:	Bred and Owned:

Please check off to enter group classes: Exhibitor's Flock \_\_\_\_\_ Young Exhibitor's Flock \_\_\_\_\_ Pair of lambs \_\_\_\_\_.