

**Hunterdon County 4H  
Local Summer Salad Competition**

**Salad Dressing Judging Sheet**

Exhibitor Number: \_\_\_\_\_ Division: \_\_\_\_\_

<p style="text-align: center;"><b><u>Skills</u></b></p> <p>Food prep? Solids are finely minced? Attention to detail?</p>	<p>25 pts</p>	
<p style="text-align: center;"><b><u>Presentation</u></b></p> <p>Dressing is presented in clean, easy to pour container.</p>	<p>25 pts</p>	
<p style="text-align: center;"><b><u>Taste</u></b></p> <p>Well blended flavors?</p>	<p>25 pts</p>	
<p style="text-align: center;"><b><u>Recipe &amp; Rules</u></b></p> <p>Has recipe been edited as necessary? Is local item highlighted?</p>	<p>25 pts</p>	

**Comments:**