

**Hunterdon County 4H
Local Summer Salad Competition**

Vegetable Salad Judging Sheet

Exhibitor Number: _____ **Division:** _____

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|--|---------------|--|
| <p style="text-align: center;"><u>Skills</u></p> <p>Food prep? Is size uniform and good? How is mouthfeel? Attention to detail?</p> | <p>25 pts</p> | |
| <p style="text-align: center;"><u>Presentation</u></p> <p>Is salad served in appropriate size dish? Is garnish present or provided?</p> | <p>25 pts</p> | |
| <p style="text-align: center;"><u>Taste</u></p> <p>Seasoning and/or dressing complements ingredients</p> | <p>25 pts</p> | |
| <p style="text-align: center;"><u>Recipe & Rules</u></p> <p>Has recipe been edited as necessary? Is local item highlighted? Is it legible? Has any creativity been expressed?</p> | <p>25 pts</p> | |

Comments: