

# 2024 Junior Hunterdon County Fair Ambassador Application

Please attach a recent photo with this application

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Age: \_\_\_\_\_

Elementary School: \_\_\_\_\_

Middle School: \_\_\_\_\_

High School: \_\_\_\_\_

Parent/Guardian(s) Name(s): \_\_\_\_\_

How many years have you attended Hunterdon County Fair? \_\_\_\_\_

What is your favorite part about the fair? \_\_\_\_\_

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Do you have any involvement in agriculture? if so list here:

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Please list a minimum of 3 accomplishments but no more than 10:

(May include school, sports, agricultural, etc.)

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Applicants Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Applications Due by August 1<sup>st</sup>, Interviews will be scheduled for before the fair.