

Deadline Date: August 1<sup>st</sup>  
To your Club Leader

Hunterdon County 4-H & Agricultural Fair  
County 4-H Dairy Show Entry Form

Exhibitor \_\_\_\_\_ Club Name \_\_\_\_\_ Grade Completed \_\_\_\_\_ Date of Birth \_\_\_\_\_

**Showmanship Classes (Please check one).**

\_\_\_\_\_ Cloverbud (Grades K-3)

\_\_\_\_\_ Beginner (Grades 5 & 6)

\_\_\_\_\_ 1<sup>st</sup> Year Showmanship (Grades

\_\_\_\_\_ Intermediate (Grades 7-9)

\_\_\_\_\_ 4-8) 1<sup>st</sup> Year Showmanship  
(Grades 9-13)

\_\_\_\_\_ Experienced (Grades 10-13)

Class No.	Breed	Name of Animal	Date of Birth

USE THE REVERSE SIDE OF THIS FORM FOR ADDITIONAL INFORMATION IF NECESSARY.

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
Date

**Club Leader Verification**

- Record Book Complete to Date
- Presentation (Club or County)
- Club Attendance

\_\_\_\_\_  
Leader Signature