

2016 SHEEP FAIR CHECKLIST

Post Marked August 1, 2016 Deadline Entries Due

- _____ Hunterdon County 4-H Invitational Market Lamb Entry Form
- _____ Hunterdon County 4-H Invitational Sheep Show Entry Form
- _____ Hunterdon County 4-H Sheep Show Entry Form (if applicable)
- _____ Permission Form
- _____ Bio Card 5" x 8" filled out completely
- _____ Copy of Letter sent to Buyer(s)

August 23rd BRING with ME Check Off List

- _____ Up to date Market Lamb Project Sheet out of Record Book Completed Through August 23, 2016
- _____ Drug Use Form
- _____ Market Lamb **SLICK SHORN** (if entered a Market Lamb)
- _____ Carcass Evaluation Sheet
- _____ Your animal(s) between 4:00 pm & 6:30 pm **NO EXCEPTIONS**
- _____ Health Papers, Lease form (if leased) & Registration papers (if registered)
- _____ Animals have the appropriate USDA approved official identification.
- _____ Water buckets, feed and feed pans, etc.
- _____ HC Invitational 4-H Sheep/Team Fitting Contest Entry Form
- _____ Workshop Registration
- _____ Shepherd's Lead Entry Form
- _____ Madi Gras Entry Form

Friday, August 26th BRING with ME

- _____ Items for Sheep Art & Photography Show