

EXHIBITOR #: _____ PRODUCT: _____

UNIT #: _____ CLASS #: _____ AGE: _____

DINNER MENU

SCORE SHEET #21

| | <u>MAXIMUM POINTS</u> | <u>SCORE</u> |
|--|----------------------------------|---------------------|
| <u>APPEARANCE / WORKMANSHIP</u> | 40 | _____ |
| Viewer appeal. Effective title which is clear, short, and well planned. Is an attention getter with neatness, good layout, and color. Spelling is correct. | | |
| <u>SUBJECT MATTER CONTENT</u> | 40 | _____ |
| Suitable story given clearly and quickly. Subject information is accurate and adequate. It serves to teach the viewer a fact. | | |
| <u>ORIGINALITY/CREATIVITY</u> | 20 | _____ |
| Shows originality and ingenuity for his/her age. (Example) The wording of theme or title, carrying out theme, attention-getter. | | |
| | TOTAL . . . 100 | _____ |

RATING

| | | | |
|-------------------------|-------------------------|--------------------|--------------------|
| <u>Excellent</u> | <u>Very Good</u> | <u>Good</u> | <u>Fair</u> |
| 100-90 | 89-80 | 79-70 | 69-0 |

COMMENTS: