



Hunterdon County 4-H & Agricultural Fair

ARE YOU:

- 1. A RESIDENT OF HUNTERDON COUNTY?**
- 2. BETWEEN THE AGES OF 16 AND 21?**
- 3. INTERESTED IN BEING A COMMUNITY LIAISON?**
- 4. A POISED & EFFECTIVE PUBLIC SPEAKER?**

Then Contact us NOW!

**\$200 STIPEND NETWORKING
OPPORTUNITIES & MORE**

The final activities will be at the Fairgrounds on
Wednesday, August 21, 2024 during Opening
Ceremonies at the Main Stage

For more details and an application call the Hunterdon
County Agricultural Fair Office at (908) 782-6809

2024 Fair Ambassador Contest Rules & Information

Contestant **MUST** be:

1. A resident of Hunterdon County (male or female)
2. Between the ages of 16 and 21
3. Single, never married

Each contestant will be judged on:

1. Three minute speech presentation – Topic: “How would you promote the Hunterdon County 4-H & Agricultural Fair throughout the year”.
2. On stage personal interview
3. Poise, accomplishments (as submitted on your application), and appearance. Contestants must dress in semi-formal wear for the contest, sundress or cocktail dresses for the young ladies and dress shirts and pants with ties for the young gentlemen.

They will have the following requirements and opportunities:

Required Attendance at the Hunterdon County 4-H & Agricultural Fair (August 21-25, 2024)
Fair Opening Ceremonies (August 21st)

Minimum of two hours at the Fair each day which may be spent in the following opportunities Various event awards ceremonies, greeter at front gate, community services tent, assist on the main stage, any other activities approved by the Fair Ambassador Committee.

Required Participation in the New Jersey State Fair Ambassador Contest in Freehold, New Jersey (November). A written essay (topic to be announced) is required with the application.

Non-Fair Opportunities

Required Represent Hunterdon County at one or more New Jersey County Fairs

Required Minimum of 3 among the following opportunities:

Farmers/Businessmen’s Picnic (last Wednesday in July)
Fair Association Convention in Hershey, PA (February)
Annual County Board of Agriculture Dinner (November)
Speaker at Grange, Rotary, Chamber of Commerce, or other civic groups
Radio Program
Press Releases

Completed Application and attached contract **MUST be received by August 11, 2024.**

The Ambassador will receive a stipend of \$200. The first and second runners up will receive \$100 and \$50 respectively. Runners up may also be asked to attend various dinners or other events during the year where it is deemed by the Fair Public Relations Committee that we should have representation for the Fair.